

# KANSAS REGISTER

State of Kansas

**JACK H. BRIER**  
Secretary of State

Vol. 3, No. 39

September 27, 1984

Pages 1197-1220

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## State of Kansas

**KANSAS WATER AUTHORITY****PUBLIC NOTICE**

The Kansas Water Authority has adopted a new process to rank order research needs in the area of water resources based upon the needs of the state's water users.

The Kansas Water Office welcomes written comments from all water users—institutional and individual.

If you have a need for a research product or data collection, contact Dr. Darrell Eklund at the Kansas Water Office, 109 S.W. 9th, Suite 200, Topeka, KS 66612, 913/296-3185, for further information regarding the format for written presentations. Deadline for submissions is November 1.

Those who submit written presentations should be prepared to make a brief oral presentation and submit to questions by the Research Committee of the Water Authority. The Committee is scheduled to meet for this purpose November 14 at the Kansas Corporation Commission Conference Room, Colorado Derby Building, 201 W. 1st, Wichita.

The prioritized list adopted by the Committee will tentatively be submitted to the full Authority for its consideration in December.

H. PHILIP MARTIN  
Chairman

Doc. No. 002491

## State of Kansas

**SOCIAL AND REHABILITATION SERVICES  
CHILDREN AND YOUTH ADVISORY  
COMMITTEE****NOTICE OF MEETING**

Notice is hereby given to all interested parties that the statutorily created Children and Youth Advisory Committee will hold an extended meeting October 8, 1984, from 10:00 a.m. to 3:00 p.m., at the Holiday Inn Downtown, 914 Madison, Topeka, KS.

GEORGENE WADE, Chairperson  
Children and Youth Advisory Committee

Doc. No. 002501

## State of Kansas

**SOCIAL AND REHABILITATION SERVICES  
ADVISORY COMMISSION ON JUVENILE  
OFFENDER PROGRAMS****NOTICE OF MEETING**

The Advisory Commission on Juvenile Offender Programs will meet Friday, October 12, 1984, at 10:00 a.m., in the Smith-Wilson Conference Room, 2700 W. 6th, Topeka, KS.

ROBERT C. HARDER  
Secretary of Social  
and Rehabilitation Services

Doc. No. 002502

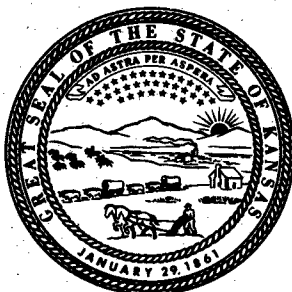
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PUBLISHED BY  
JACK H. BRIER  
Secretary of State  
State Capitol  
Topeka, Kansas 66612



PHONE: 913/296-2236

## State of Kansas

## LEGISLATURE

## INTERIM AGENDA

Notice is hereby given to interested parties that the following legislative committee meetings have been scheduled during the period of September 30 through October 12, 1984.

DATE	ROOM	TIME	COMMITTEE	AGENDA
Sept. 30 Oct. 1	Holiday Inn West		Legislative Educational Planning Committee	Sixth Annual Postsecondary Education Governing Board Conference.
Oct. 4 Oct. 5	519-S 519-S	10:00 a.m. 9:00 a.m.	Special Committee on Labor and Industry	4th: Proposal No. 29— Testimony and Discussion; 5th: Proposal No. 30— Discussion.
Oct. 4 Oct. 5	Manhattan Lawrence	10:00 a.m. 9:00 a.m.	Joint Committee on State Building Construction	Tour and review capital improvement needs of Kansas State University, Manhattan; Milford Fish Hatchery, Milford; and University of Kansas, Lawrence.
Oct. 4 Oct. 5 Oct. 5	531-N 531-N 527-S	9:00 a.m. 9:00 a.m. 11:00 a.m.	House Standing Committee on Calendar and Printing Legislative Coordinating Council	Agenda unavailable.  Legislative matters.
Oct. 8 Oct. 9 Oct. 8 Oct. 9	519-S 519-S 522-S 522-S	10:00 a.m. 9:00 a.m. 10:00 a.m. 9:00 a.m.	Special Committee on Agriculture and Livestock Special Committee on Judiciary	Proposal No. 2—Artificial Dairy Products Labeling. 8th: Hearing on Proposal No. 24—Juvenile Pre-adjudicatory Process; 9th: Proposals No. 25, 26, 28 and 50.
Oct. 11 Oct. 12	526-S 526-S	10:00 a.m. 9:00 a.m.	House Standing Committee on Pensions, Investments, and Benefits	Agenda unavailable.
Oct. 11 Oct. 12	522-S 522-S	10:00 a.m. 9:00 a.m.	Special Committee on Local Government	Agenda unavailable.

WILLIAM R. BACHMAN  
Director of Legislative  
Administrative Services

Doc. No. 002500

## State of Kansas

**LEGISLATIVE DIVISION OF POST AUDIT****INVITATION FOR BIDS**

Sealed bid proposals on four Legislative Division of Post Audit Invitations for Bids on financial-compliance audit work will be received until 9:00 a.m., Monday, October 15, 1984. These invitations cover the following audit work:

Department of Social and Rehabilitation Services  
Kansas Correctional Agencies  
Kansas Human Resources Agencies  
Kansas Judicial Agencies

Copies of the Invitations for Bids may be obtained from the Legislative Division of Post Audit, 109 W. 9th, Suite 301, Topeka, KS 66612, (913) 296-3792.

MEREDITH WILLIAMS  
Legislative Post Auditor

Doc. No. 002503

## State of Kansas

**COMMISSIONER OF INSURANCE****NOTICE OF HEARING**

TO THE POLICYHOLDERS OF FIRST KANSAS LIFE INSURANCE COMPANY, THE STOCKHOLDERS AND POLICYHOLDERS OF MINNESOTA PROTECTIVE LIFE INSURANCE COMPANY, AND ALL OTHER INTERESTED PARTIES:

You are hereby notified of a formal hearing to be held in the offices of the Kansas Commissioner of Insurance, 420 S.W. 9th, Topeka, KS, October 5, 1984, at 1:30 p.m., to determine whether the application for the proposed merger of First Kansas Life Insurance Company, Newton, Kansas, with and into Minnesota Protective Life Insurance Company, Eden Prairie, Minnesota, should be approved by the Commissioner of Insurance.

First Kansas Life Insurance Company and Minnesota Protective Life Insurance Company have requested that the Commissioner of Insurance approve the merger of the two companies pursuant to K.S.A. 40-510.

Any interested parties may attend and will be given the opportunity to hear the details of the proposed merger, to present either oral or written testimony in favor or in opposition to the proposed merger, and to ask any questions relative to the merger.

FLETCHER BELL  
Commissioner of Insurance

Doc. No. 002505

## State of Kansas

**ATTORNEY GENERAL****OPINION NO. 84-94**

**Personal and Real Property—Marketable Record Title Act—Extension of Twenty-Five Year Period; Effect on Existing Interests. Representative William R. Brady, Sixth District, Parsons, September 12, 1984.**

Chapter 206 of the Laws of 1984 amends the Kansas Marketable Title Act to shorten the period in which unrecorded interests in land may exist before being extinguished from forty to twenty-five years. K.S.A. 58-3412, as amended by section 6 of chapter 206, contains an extension of two years (to July 1, 1986) for those interests terminated by the new, shorter limit which otherwise had additional time to run before being terminated by the forty year rule. Only such interests are affected, and the act does not have the effect of reviving those which have lapsed prior to July 1, 1984 under the forty year limit. A mortgage with a term of thirty years is not affected by the new, twenty-five year limit, due to the exception for mortgage interests contained in K.S.A. 58-3408(c), as amended by L. 1984, ch. 206, § 5. Cited herein: K.S.A. 58-3403, 58-3406, 58-3408, 58-3412, all as amended by L. 1984, ch. 206, §§ 2, 4, 5 and 6. JSS

**OPINION NO. 84-95**

**Cities and Municipalities—Ordinances of Cities—Petition for Proposed Ordinance. Senator Francis Gordon, First District, Highland, September 12, 1984.**

A proposed ordinance which would abolish the office of city administrator in a city of the second class operating under the commission form of government is an administrative ordinance, and is not a proper subject of an initiative petition under the provisions of K.S.A. 12-3013. Cited herein: K.S.A. 12-3013, 14-1501. TRH

**OPINION NO. 84-96**

**Infants—Code for Care of Children—Reporting of Abuse or Neglect; Investigation of Reports. Ronald Boyer, Cherokee County Attorney, Columbus, September 12, 1984.**

As amended by Laws 1984, Chapter 154, Section 1(g), K.S.A. 1983 Supp. 38-1523(g) establishes a policy that law enforcement officers investigating reports of abuse or neglect on school premises do so in street clothes. However, the statute imposes no absolute requirement and allows safety and practical considerations to be taken into account. Accordingly, a small police force could determine that its officers should not take the additional time needed to change from their uniforms into street clothes, and then back again, in making such investigations. Cited herein: K.S.A. 1983 Supp. 38-1523, as amended by L. 1984, ch. 154, § 1(g). BLH

ROBERT T. STEPHAN  
Attorney General

Doc. No. 002498

## State of Kansas

## DEPARTMENT OF HUMAN RESOURCES

NOTICE OF REVIEW  
OF GRANT APPLICATIONS

Below are applications which have been submitted to the Kansas Review Process. For those requiring review, comments should be sent to the Kansas Single Point of Contact, Judy Krueger, Kansas Department of Human Resources, Office of the Secretary, 401 Topeka Ave., Topeka, KS 66603. The due date for comments is indicated.

**KS840910-001-66419KS**—Application for \$585,172 to administer a Water Pollution Control Program for the prevention and elimination of water pollution. G. F. Kovach, Kansas Dept. of Health and Environment, Division of Environment, Bldg. 740, Forbes Field, Topeka, KS 66620, 913/862-9360, ext. 228. Comments due by October 5, 1984.

**KS840910-002-66454KS**—Application for \$220,820 to carry out a water quality management planning program to identify problems and solutions such as treatment work needs, nonpoint source pollution problems, and to carry out an assessment of the quality of surface and groundwater resources. Applicant same as above. Comments due by October 5, 1984.

**KS840910-003-66451KS**—Application for \$352,000 for Hazardous Waste Planning Grant to provide a regulatory framework for the control and disposal of hazardous wastes. Allan Abramson, Kansas Dept. of Health and Environment, Forbes Field, Topeka, KS 66620, 913/862-9360. Comments due by October 5, 1984.

**KS840910-004-66432KS**—Application for \$528,600 for Public Water Supervision Program to establish and maintain standards and controls for drinking water sources, surveillance of public water systems and conducts compliance surveys. G. F. Kovach, Kansas Dept. of Health and Environment, Division of Environment, Bldg. 740, Forbes Field, Topeka, KS 66620, 913/862-9360, ext. 228. Comments due by October 5, 1984.

**KS840910-005-66432KS**—Application for \$392,300 for FY 1985 funding for Underground Injection Control Program. This program requires that the state establish and maintain an inventory of underground waste injection practices, carry out the surveillance and investigation of underground injection operations within the state. William Bryson, Kansas Dept. of Health and Environment, Division of Environment, Bldg. 740, Forbes Field, Topeka, KS 66620, 913/862-9360. Comments due by October 5, 1984.

**KS840910-006-66001KS**—Application for \$760,654 for State Air Pollution Control Program to protect the public's health and welfare. Jan O. Sides, Kansas Dept. of Health and Environment, Forbes Field, Bldg. 321, Topeka, KS 66620, 913/862-9360. Comments due by October 5, 1984.

**KS840910-007-66438KS**—Application for \$883,000 to administer the construction wastewater treatment

works program. G. F. Kovach, Kansas Dept. of Health and Environment, Forbes Field, Bldg. 740, Topeka, KS 66620, 913/862-9360, ext. 228. Comments due before September 30, 1984.

**KS840912-001-13977KS**—Application for \$210,314—this project is directed toward reducing venereal disease morbidity in Kansas by using epidemiological, screening and surveillance and educational methods to prevent the transmission of disease. Joseph G. Hollowell, Jr., M.D., Kansas Dept. of Health and Environment, Forbes Field, Bldg. 740, Topeka, KS 66620; 913/862-9360, ext. 527. Comments due by October 7, 1984.

**KS840913-001-13600CR**—Application for \$40,437 Supplemental Grant to add 50 children to the present head start program in Crawford county. Bud Corn, SEK-CAP, Inc., 110 N. Ozark, P.O. Box 128, Girard, KS 66743, 316/724-8204. No review required.

**KS840913-002-13268KS**—Application for \$345,571 to continue the Immunization Project Grant which provides financial and technical assistance to identify children susceptible to communicable diseases and to support immunization programs for all children found to be at risk. Joseph G. Hollowell, Jr., M.D., Kansas Dept. of Health and Environment, Forbes Field, Bldg. 740, Topeka, KS 66620, 913/862-9360, ext. 525. Comments due by October 8, 1984.

**KS840917-001-10025KS**—Application for \$28,000—a 1985 cooperative agreement between the Kansas State Board of Agriculture and the U.S. Dept. of Agriculture to conduct a survey and detection program for exotic and endemic plant pests. Dean Garwood, Kansas State Board of Agriculture, 109 S.W. 9th, Topeka, KS 66612, 913/296-3016. Comments due by October 27, 1984.

**KS840917-002-66418SN**—Final Environmental Impact Statement for the Metropolitan Topeka Proposed Wastewater Treatment Facilities—Shawnee County, Kansas. Morris Kay, Regional Administrator, U.S. Environmental Protection Agency, Region VII, 324 E. 11th, Kansas City, MO 64106. Comments due by October 27, 1984.

The following grants have been awarded:

**B9F42586**—The Department of Human Resources was awarded \$3,000 from the U.S. Department of Labor to plan and convene a three day conference on Labor Relations and Labor Management. The conference will be held October 10-12, 1984 in Topeka. Bill Hutchinson, Department of Human Resources, 512 W. 6th, Topeka, KS 66603, 913/296-4080.

The VA Medical Center in Leavenworth, Kansas was awarded \$6,508,000 to correct fire and safety, and patient privacy deficiencies. Harry Walters, Administrator, Veterans Administration, Office of the Administrator of Veterans Affairs, Washington, D.C. 20420.

LARRY E. WOLGAST  
Secretary of Human Resources

Doc. No. 002504

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## State of Kansas

### DEPARTMENT OF TRANSPORTATION

#### NOTICE TO CONSULTING ENGINEERS

The Kansas Department of Transportation (KDOT) is seeking to engage a qualified engineering firm for the supervision and inspection, in accordance with KDOT procedures, for the following projects.

#### Johnson County

56-46 K-2418-02/F 062-4(16)—Grading, Bridges and Surfacing for the relocated connection of US-56 to I-35.

635-46 K-2134-02/IR 635-3(320)—Grading, Bridges and Surfacing for the reconstruction of the I-635/I-35 interchange.

#### Wyandotte County

635-105 K-2198-01/IR 635-3(325)—Bridge Overlay of the Humpyard bridges (40&41) in Kansas City.

Firms expressing interest in these projects must respond in writing and complete the Consulting Engineers Qualification Questionnaire (if not already prequalified) by October 12, 1984.

It is the policy of KDOT to use the following criteria as the basis for selection of engineering consultant firms:

1. Size and professional qualifications of firm.
2. Experience of staff.
3. Location of firm with respect to proposed project.
4. Work load of firm.
5. Firm's performance record.

JOHN B. KEMP  
Secretary of Transportation

Doc. No. 002495

(Published in the KANSAS REGISTER, September 27, 1984.)

## State of Kansas

### DEPARTMENT OF TRANSPORTATION

#### NOTICE TO CONTRACTORS

Notice is hereby given that sealed proposals for the construction of road and bridge work in the following Kansas counties will be received at the office of the Chief of Construction and Maintenance, K.D.O.T., Topeka, Kansas, until 10:00 a.m., C.D.T., October 18, 1984 and then publicly opened:

#### DISTRICT ONE—Northeast

Atchison—73-3 K-0117-02—8.7 miles surfacing on Lancaster east to Atchison urban limits. (Federal Funds)

Atchison—3 C-1570-01—0.2 of a mile bridge replacement two miles south of Muscotah, then west. (Federal Funds)

Brown—7 C-1716-01—0.3 of a mile bridge replacement beginning 4 miles west and 1.5 miles north of Hiawatha, then north. (Federal Funds)

Jefferson—44 C-1664-01—0.258 of a mile grading and bridge replacement over Mud Creek, beginning

approximately 7.2 miles east and 0.5 of a mile south of Perry, then east. (Federal Funds)

Johnson—635-46 K-2134-02—grading and bridge surfacing beginning at the I-635 and I-35 interchange, Stage I. (Federal Funds)

Johnson—69-46 M-1346-01—0.0295 of a mile concrete retaining wall replacement along US-69 located approximately 0.09 of a mile south of US-69 between 63rd Street and Johnson Drive in the city of Mission. (State Funds)

Osage—31-70 K-0652-01—0.9 of a mile grading and bridge surfacing beginning 0.8 of a mile south of Melvern, includes bridges 94 and 95. (Federal Funds)

Wyandotte—670-105 K-1652-01—bridge pier over I-70 (51) and 7th Street (58) piers only. (Federal Funds)

Wyandotte—10-105 U-0922-01—grading and traffic signals at the intersection of Southwest Blvd. (K-10) and 31st Street in the city of Kansas City. (Federal Funds)

#### DISTRICT TWO—Northcentral

Dickinson—21 C-1732-01—0.1 of a mile bridge replacement beginning approximately 0.2 of a mile west and 4.7 miles north of Chapman, then north. (Federal Funds)

Dickinson—21 C-1733-01—0.184 of a mile grading and bridge over Mud Creek beginning approximately 3 miles south and 2 miles east of Manchester, then east. (Federal Funds)

Dickinson—21 C-1734-01—0.2 of a mile bridge replacement beginning approximately 5 miles south and 2.7 miles east of Manchester, then east. (Federal Funds)

Lincoln—18-53 K-2020-01—bridge repair on Spillman Creek 8.9 miles east of K-181. (State Funds)

Marion—57 C-1829-01—0.104 of a mile grading and bridge replacement beginning approximately 0.7 of a mile south of Tampa, then south on County Highway FAS 194. (Federal Funds)

Morris—64 C-1631-01—0.2 of a mile bridge replacement beginning approximately 0.2 of a mile west of Dunlap, then west. (Federal Funds)

Saline—85 C-1662-01—0.265 of a mile grading, bituminous surfacing and bridge replacement over Solomon River beginning approximately 1 mile west of Solomon, then southwest. (Federal Funds)

#### DISTRICT THREE—Northwest

Norton—69 C-1808-01—0.151 of a mile grading and bridge replacement over the north fork of the Solomon River beginning approximately 1.5 miles south and 7.8 miles west of Lenora, then west. (Federal Funds)

Norton—69 C-1592-01—0.2 of a mile bridge replacement beginning approximately 9 miles north and 0.2 of a mile east of Norcatur, then east. (Federal Funds)

Rawlins—77 C-1562-01—0.265 of a mile grading and bridge replacement over tributary to Beaver Creek beginning approximately 1.9 miles south and 3.7 miles west of Herndon, then west. (Federal Funds)

Thomas-Sheridan—97 C-1594-01—0.265 of a mile grading and bridge replacement over the south fork of

the Solomon River beginning approximately 5.1 miles south of Menlo, then south. (Federal Funds)

**Thomas**—97 C-1604-01—0.189 of a mile grading and bridge replacement over Prairie Dog Creek beginning approximately 1.5 miles north and 1 mile west of Rexford, then west. (Federal Funds)

**Thomas**—97 C-1706-01—0.369 of a mile grading and bridge replacement over the south fork of Sappa Creek beginning approximately 7.5 miles north of Gem, then north. (Federal Funds)

#### **DISTRICT FOUR—Southeast**

**Cherokee**—11 C-0825-01—0.2 of a mile bridge replacement beginning approximately 8.5 miles north of Galena, then west. (Federal Funds)

**Crawford**—69-19 U-0888-01—0.181 of a mile grading and bituminous surfacing at the intersection of Broadway and Centennial Drive in the city of Pittsburg. (Federal Funds)

**Crawford**—19 C-1243-01—0.179 of a mile grading and bridge replacement over west fork of Dry Wood Creek beginning approximately 6 miles west and 0.4 of a mile north of Arcadia, then north. (Federal Funds)

**Elk**—25 C-1730-01—0.339 of a mile grading and bridge replacement over Elk River beginning approximately 1 mile east of Longston, then southeast. (Federal Funds)

**Greenwood**—37 C-1523-01—0.132 of a mile grading and bridge replacement over south branch tributary Verdigris River beginning approximately 10.7 miles west of Madison, then south. (Federal Funds)

**Labette**—50 C-1709-01—0.2 of a mile bridge replacement beginning approximately 1.5 miles south of Parsons, then south. (Federal Funds)

**Neosho**—67 C-1620-01—0.183 of a mile grading and bridge replacement over Flat Rock Creek beginning approximately 1 mile north and 1.2 miles east of St. Paul, then east. (Federal Funds)

**Labette**—160-50 K-0499-01—3.974 miles grading, bituminous surfacing and seeding beginning approximately 4.4 miles east of the east city limits of Parsons, then east on US-160 approximately 3.974 miles. (Federal Funds)

#### **DISTRICT FIVE—Southcentral**

**Barber**—4 C-1927-01—0.113 of a mile grading and bridge replacement beginning approximately 0.7 of a mile south and 2.1 miles east of Sun City, then east on County Highway FAS 32. (Federal Funds)

**Barber**—4 C-1928-01—0.056 of a mile grading and bridge replacement over tributary to Medicine River beginning approximately 1 mile south and 2.9 miles east of Sun City, then east. (Federal Funds)

**Barber**—4 C-1929-01—0.094 of a mile grading and box culvert beginning approximately 1.1 miles south and 3.2 miles east of Sun City, then east on County Highway FAS 32. (Federal Funds)

**Barber**—4 C-1930-01—0.075 of a mile grading and bridge replacement over Cottonwood Creek beginning approximately 1.2 miles south and 3.5 miles east of Sun City, then east. (Federal Funds)

**Barber**—4 C-1931-01—0.179 of a mile grading and culvert beginning approximately 1.5 miles south and

4.2 miles east of Sun City, then east on County Highway FAS 32. (Federal Funds)

**Butler**—8 C-1748-01—0.454 of a mile grading and bridge replacement over Walnut River beginning approximately 4.3 miles north and 0.3 of a mile east of Douglass, then east. (Federal Funds)

**Kiowa**—49 C-1690-01—0.236 of a mile grading and bridge replacement over Rattlesnake Creek beginning approximately 2 miles west of Mullinville, then north. (Federal Funds)

**Reno**—78 C-1766-01—0.227 of a mile grading and bridge replacement over Salt Creek beginning approximately 1.9 miles south and 2.1 miles west of Willowbrook, then west.

**Sedgwick**—8 C-1600-01—0.151 of a mile grading, bituminous surfacing and bridge replacement over Dry Creek beginning approximately 4.8 miles south of Colwich, then south. (Federal Funds)

**Sedgwick**—87 U-0881-01—intersection improvement at Hydraulic and Pawnee Avenues in the city of Wichita. (Federal Funds)

**Sedgwick**—87 U-0885-01—intersection improvement at 13th and Oliver in the city of Wichita. (Federal Funds)

**Sedgwick**—15-87 K-2672-01—traffic signal at the intersection of K-15 and 63rd Street north of Derby. (Federal Funds)

#### **DISTRICT VI—Southwest**

**Ford**—129-29 K-1937-01—bridge replacement of Bridge 44, Atchison, Topeka and Santa Fe overpass, east of Dodge City. (Federal Funds)

**Ford**—129-29 K-2136-01—0.4 of a mile pavement reconstruction beginning approximately at the junction of K-154 north to the junction of US-56 and US-283. (Federal Funds)

Proposals will be issued upon request to all prospective bidders who have been prequalified by the Kansas Department of Transportation on the basis of financial condition, available construction equipment, and experience. Also, a statement of unearned contracts (Form No. 284) must be filed. There will be no discrimination against anyone regardless of race, religion, color, sex, physical handicap, national origin or ancestry in the award of contracts.

Plans and specifications for the project(s) may be examined at the offices of the respective County Clerks or at the Kansas Department of Transportation district offices responsible for the work.

**JOHN B. KEMP**  
Secretary of Transportation

Doc. No. 002496



## State of Kansas

**ADJUTANT GENERAL'S DEPARTMENT****PUBLIC NOTICE**

The Adjutant General's Department has announced that an environmental assessment study has been completed for the proposed construction of a wash rack at Fort Riley. The track vehicle washing facility is designed to be constructed at the Kansas Army National Guard's Mobilization and Training Equipment Site on the post.

This study indicates a finding of no significant impact to the area. The environmental assessment summarizes the proposal and indicates why an environmental impact statement is not needed.

The public is invited to review the environmental assessment and finding of no significant impact. The Facilities Management Office is open from 7:30 a.m. to 4:15 p.m., Monday through Friday, at the State Defense Building, Room 116, 2800 South Topeka Ave., Topeka. For additional information, call Ron Cramer at (913) 233-7560, ext. 112. A few copies of the study are available. To obtain a copy, write Ron Cramer, P.O. Box C-300, Topeka, KS 66601.

Written comments received by the Facilities Management Office within 14 days of this notice will be included in the environmental assessment.

MAJ. GEN. RALPH T. TICE  
The Adjutant General

Doc. No. 002406

## State of Kansas

**DEPARTMENT OF ADMINISTRATION  
DIVISION OF PURCHASES****NOTICE TO BIDDERS**

Sealed bids for items hereinafter listed will be received by the Director of Purchases, State Office Bldg., Topeka, KS, until 2:00 p.m., CST or DST, whichever is in effect on the date indicated, and then will be publicly opened. Interested bidders may call (913) 296-2377 for additional information.

**TUESDAY, OCTOBER 9, 1984**

#A-5133

Kansas State Board of Agriculture, Topeka—PROVIDE BOILER REPLACEMENT, Laboratory Facility

#26255

Adjutant General's Department, Topeka—TRASH AND GARBAGE COLLECTION

#26256

Department of Social and Rehabilitation Services, Topeka—MECHANICAL MAINTENANCE, Vocational Rehabilitation Center, Salina

#26257

University of Kansas Medical Center, Kansas City—MOVING SERVICES, University of Kansas School of Medicine, Wichita

#59164-A

University of Kansas Medical Center, Kansas City—NUCLEAR MAGNETIC RESONANCE IMAGING SYSTEM

#59429

Kansas State University, Manhattan—PLUMBING MATERIALS

#59436

Pittsburg State University, Pittsburg—PLAIN PAPER COPIER

#59437

University of Kansas, Lawrence—SYMBOLIC COMPUTER SYSTEM

#59438

University of Kansas, Lawrence—RENTAL PLAIN PAPER COPIER

#59439

University of Kansas, Lawrence and Fort Hays State University, Hays—VEHICLES

#59449

Kansas State University, Manhattan—PLANT GROWTH CHAMBER, Southeast Kansas Experiment Station, Parsons

#59450

Department of Administration, Building and Grounds Services, Topeka—WINDOW WASHING SERVICE

#59458

Kansas State University, Manhattan—X-RAY SPECTROMETER

#59459

Kansas State University, Manhattan—CO<sub>2</sub> ANALYZER

#59460

Winfield State Hospital and Training Center, Winfield—BATH TOWELS

#59461

Winfield State Hospital and Training Center, Winfield—MISCELLANEOUS GROCERIES

#59466

Kansas State Penitentiary, Lansing—BUILDING MATERIALS

#59475

University of Kansas, Lawrence and Kansas State University, Manhattan—SEEDS

#59481

Kansas State University, Manhattan—PREGROUTED GLAZED TILE TUB AND SHOWER SURROUND KIT

#59495

Department of Social and Rehabilitation Services, Topeka—CHEESE CUTTING AND WRAPPING SYSTEM

**WEDNESDAY, OCTOBER 10, 1984**

#26252

University of Kansas Medical Center, Kansas City and various state agencies—GLOVES, PACKS AND TRAYS (Class 06)

#59463

Kansas State University, Manhattan—CAKE SHORTENING

#59464

University of Kansas Medical Center, Kansas City—MISCELLANEOUS MEATS

#59465

Wichita State University, Wichita—DETERGENT/DISINFECTANT

#59467

Kansas State University, Manhattan—ANALYZER REAGENTS AND SUPPLIES

#59468

Department of Social and Rehabilitation Services, Topeka—PINHOLE FREE VINYL SHEETING, Kansas Industries for the Blind, Kansas City



#59469

Emporia State University, Emporia—VEHICLES

#59476

Kansas State University, Manhattan—FLOOR TILE  
AND ADHESIVE

#59477

University of Kansas, Lawrence—IBM COMPUTER  
MAINTENANCE CONTRACT

#59478

Department of Health and Environment, Topeka—  
LEASE/PURCHASE FOR MAILING EQUIPMENT

#59483

Department of Social and Rehabilitation Services,  
Topeka—MOP YARN, Kansas Industries for the Blind

#59492

University of Kansas Medical Center, Kansas City—  
HOSPITAL UNDERBED SCALES

#59494

Department of Social and Rehabilitation Services,  
Topeka—CONTINUOUS MAILERS**THURSDAY, OCTOBER 11, 1984**

#59482

Department of Social and Rehabilitation Services,  
Topeka—MUSLIN, Kansas Industries for the Blind

#59491

University of Kansas, Lawrence—FERTILIZER

#59493

University of Kansas, Lawrence and Kansas Depart-  
ment of Revenue, Topeka—TAB CARDS**MONDAY, OCTOBER 15, 1984**

#59451

Department of Transportation, Hutchinson—AB-3  
COMMERCIAL GRADE AGGREGATE, Lyons

#59462

Department of Transportation, Topeka—PLANT MIX,  
BITUMINOUS MIXTURE, COMMERCIAL GRADE,  
Atchison county

#59479

Kansas State Industrial Reformatory, Hutchinson—  
REMOVE AND INSTALL NEW DEAERATOR  
(FEEDWATER) TANK AND PIPING

#59484

Department of Transportation, Hutchinson—AB-3  
AGGREGATE, Reno county

#59490

Kansas State Penitentiary, Lansing—AIR DIF-  
FUSERS, EXTRACTORS, FIRE DAMPERS,  
LOUVERS AND GRILLS**TUESDAY, OCTOBER 16, 1984**

#59489

Kansas State Penitentiary, Lansing—POLY-  
URETHANE SEALANT; BACKER ROD, ETHAFOAM  
AND BLACK POLYETHELENE FILM**FRIDAY, OCTOBER 19, 1984**

#26254

Department of Transportation—MAINTENANCE OF  
HIGHWAY LIGHTING, Dickinson and Geary counties**WEDNESDAY, OCTOBER 31, 1984**

#26239

Statewide—PUBLIC EMPLOYEES FAITHFUL  
PERFORMANCE BLANKET BONDNICHOLAS B. ROACH  
Director of Purchases

Doc. No. 002499

**State of Kansas****CONSUMER CREDIT COMMISSIONER****NOTICE OF HEARING  
ON PROPOSED PERMANENT  
ADMINISTRATIVE REGULATIONS**

The office of the Consumer Credit Commissioner will hold a public hearing at 10:00 a.m., October 16, 1984, at 217 S.E. 4th, 4th Floor, Topeka, KS concerning the proposed amendments to permanent regulation 75-6-9. All interested parties may present oral comments at that time. Written comments may be sent to the office of the Consumer Credit Commissioner at the above address. The adoption of this proposed regulation will have no fiscal impact on the office of the Consumer Credit Commissioner, consumers, or creditors.

The regulation to be adopted is as follows:

**75-6-9. [16a-2-501.] Additional charges.** (a) The charges enumerated in ~~see~~ K.S.A. 16a-2-501 shall be considered as to be "additional charges in connection with a consumer credit transaction" if such charges:

(1) are made under conditions which permit their exclusion from the definition of the "finance charge" ~~which must be disclosed under the provisions of the federal truth-in-lending act; and~~

(2) are payable to a third party who is not related to the creditor.

(b) Additional charges shall be deemed to be "in connection with a consumer credit transaction", as used in ~~section~~ K.S.A. 16a-2-501 and ~~paragraph sub-~~ ~~section~~ (a) ~~above of this regulation if:~~

(i) as it relates (1) in relation to insurance premiums, the creditor or a person related to the creditor receives a commission on any insurance sold on the same day on which the consumer credit transaction was consummated; or

(ii) as it relates (2) in relation to all other additional charges, such charges:

(A) are permitted to be excluded from the definition of "finance charge" under the provisions of the federal truth-in-lending act; and

(B) are made for goods and/or services rendered within one month prior to or after the consummation of the consumer credit transaction. (Authorized by K.S.A. 16a-6-104(e); implementing K.S.A. 16a-2-501(d); effective, E-74-13, Jan. 1, 1974; effective May 1, 1975; amended May 1, 1985.)

DONALD O. PHELPS

Consumer Credit Commissioner

Doc. No. 002494

## State of Kansas

**BOARD OF AGRICULTURE****NOTICE OF HEARING  
ON PROPOSED PERMANENT  
ADMINISTRATIVE REGULATIONS**

You are hereby notified that a public hearing will be held October 15, 1984, at 10:00 a.m., in Conference Room A of the Kansas State Board of Agriculture, 109 S.W. 9th, Topeka, KS, at which time all interested persons will have an opportunity to be heard regarding the adoption of a proposed permanent rule and regulation by the Secretary of the Kansas State Board of Agriculture. This regulation will become effective May 1, 1985 as a permanent regulation. In addition, existing regulations K.A.R. 4-16-180 and 4-16-181 which are inconsistent with the new regulation being adopted will be revoked.

All interested persons may attend the hearing and those attending will be given an opportunity to express comments orally, in writing, or both. If it is not possible for any person to be present, he or she may submit comments in writing to be received in the office of the Director of the Division of Inspections, Kansas State Board of Agriculture, 109 S.W. 9th, Topeka, KS 66612 at or before the time of the hearing. If you intend to present testimony in person at the hearing, prior notice to this office would be helpful in arranging the agenda. In order to give all parties an opportunity to present their views, it may be necessary to request each participant to limit any oral presentations not more than five (5) minutes.

A summary of the proposed regulation is as follows:

**4-16-1b.** This regulation is amended to adopt by reference new federal standards for pork products.

Copies of this regulation and of the fiscal impact statement may be obtained by writing to Larry Woodson, Director of the Division of Inspections, Kansas State Board of Agriculture, 109 S.W. 9th, Topeka, KS 66612.

**LARRY WOODSON**  
Director, Division of Inspections  
**HARLAND E. PRIDDLE**  
Secretary of Agriculture

Doc. No. 002488

## State of Kansas

**BOARD OF AGRICULTURE****NOTICE OF HEARING  
ON PROPOSED PERMANENT  
ADMINISTRATIVE REGULATIONS**

You are hereby notified that a public hearing will be held October 15, 1984, at 11:00 a.m., in Conference Room A of the Kansas State Board of Agriculture, 109 S.W. 9th, Topeka, KS, at which time all interested persons will have an opportunity to be heard regarding the adoption of a proposed permanent rule and regulation of the Noxious Weed Law Administrator and the Kansas State Board of Agriculture. This regulation will become effective May 1, 1985 as a permanent regulation. In addition, existing regulations which are inconsistent with the new regulation being adopted will be revoked.

All interested persons may attend the hearing and those attending will be given an opportunity to express comments orally, in writing, or both. If it is not possible for any person to be present, he or she may submit comments in writing to be received in the office of the Noxious Weed Law Administrator, Weed and Pesticide Division, Kansas State Board of Agriculture, 109 S.W. 9th, Topeka, KS 66612 at or before the time of the hearing. If you intend to present testimony in person at the hearing, prior notice to this office would be helpful in arranging the agenda. In order to give all parties an opportunity to present their views, it may be necessary to request each participant to limit any oral presentations not more than five (5) minutes.

A summary of the proposed regulation is as follows:

**4-8-16.** Deletes glyphosate from the list of chemicals approved for use on field bindweed.

Copies of this regulation and of the fiscal impact statement may be obtained by writing to William L. Greenwood, Noxious Weed Law Administrator, Weed and Pesticide Division, Kansas State Board of Agriculture, 109 S.W. 9th, Topeka, KS 66612.

**WILLIAM L. GREENWOOD**  
Noxious Weed Law Administrator  
**HARLAND E. PRIDDLE**  
Secretary of Agriculture

Doc. No. 002487

## State of Kansas

**BOARD OF AGRICULTURE****NOTICE OF HEARING  
ON PROPOSED PERMANENT  
ADMINISTRATIVE REGULATIONS**

You are hereby notified that a public hearing will be held October 15, 1984, at 1:30 p.m., in Conference Room A of the Kansas State Board of Agriculture, 109 S.W. 9th, Topeka, KS, at which time all interested persons will have an opportunity to be heard regarding the adoption of proposed permanent rules and regulations of the Kansas State Board of Agriculture. These regulations will become effective May 1, 1985 as permanent regulations. In addition, any existing regulations which are inconsistent with the new regulations being adopted will be revoked.

All interested persons may attend the hearing and those attending will be given an opportunity to express comments orally, in writing, or both. If it is not possible for any person to be present, he or she may submit comments in writing to be received in the office of the Kansas State Board of Agriculture, 109 S.W. 9th, Topeka, KS 66612 at or before the time of the hearing. If you intend to present testimony in person at the hearing, prior notice to this office would be helpful in arranging the agenda. In order to give all parties an opportunity to present their views, it may be necessary to request each participant to limit any oral presentations not more than five (5) minutes.

A summary of the proposed regulations are as follows:

4-13-11. Adopts a certification and licensing subcategory for wildlife damage control.

4-13-13. Adopts examination standards for the new subcategory.

4-13-25. Adopts standard for non-mobile bulk pesticide storage and handling facility.

4-13-40. Provides for types of hearings under Pesticide Law.

4-13-41. Adopts procedures for summary adjudicative proceedings.

4-13-42. Adopts procedures for conference adjudicative proceedings.

Copies of these regulations and of the fiscal impact statements may be obtained by writing to either Freeman Biery, Director, Weed and Pesticide Division, or H. Dean Garwood, Director, Entomology Division, Kansas State Board of Agriculture, 109 S.W. 9th, Topeka, KS 66612.

FREEMAN BIERY, Director  
Weed and Pesticide Division

H. DEAN GARWOOD, Director  
Entomology Division

HARLAND E. PRIDDLE  
Secretary of Agriculture

Doc. No. 002489

## State of Kansas

**BOARD OF AGRICULTURE  
DIVISION OF WATER RESOURCES****NOTICE OF HEARING  
ON PROPOSED PERMANENT  
ADMINISTRATIVE REGULATIONS**

You are hereby notified that a public hearing will be held Monday, October 15, 1984, at 9:00 a.m., at the Ida Long Goodman Memorial Library, 406 N. Monroe, St. John, KS, at which time all interested persons will have an opportunity to be heard regarding the adoption of an amended rule and regulation promulgated under authority of the Water Appropriation Act, K.S.A. 82a-701 *et seq.*, and the Groundwater Management District Act, K.S.A. 1983 Supp. 82a-1028(o), as a permanent rule and regulation of the Division of Water Resources, Kansas State Board of Agriculture. This amended regulation will become effective May 1, 1985 as a permanent regulation.

All interested persons may attend the hearing and those attending will be given an opportunity to express comments either orally or in writing, or both. If it is not possible for any person to be present, he or she may submit comments in writing to be received in the office of the Chief Engineer-Director of the Division of Water Resources, Kansas State Board of Agriculture, 109 S.W. 9th, Topeka, KS 66612, at or before the time of the hearing. If you intend to present testimony in person at the hearing, prior notice to this office would be helpful in arranging the agenda. In order to give all parties an opportunity to present their views, it may be necessary to request each participant to limit any oral presentations to not more than five (5) minutes.

The Division of Water Resources proposes to adopt the following amended regulation to be in effect in the Big Bend Groundwater Management District No. 5:

5-25-5. Check valve installation.

Copies of the proposed regulation and the fiscal impact statement may be obtained by writing to David L. Pope, Chief Engineer-Director, Division of Water Resources, Kansas State Board of Agriculture, 109 S.W. 9th, Topeka, KS 66612-1283 or Ralph Davis, Manager, Big Bend Groundwater Management District No. 5, Box 125, 318 N. Main, St. John, KS 67576.

DAVID L. POPE  
Chief Engineer-Director  
Division of Water Resources  
HARLAND E. PRIDDLE  
Secretary of Agriculture

Doc. No. 002510

## State of Kansas

**BOARD OF AGRICULTURE  
DIVISION OF WATER RESOURCES****NOTICE OF HEARING  
ON PROPOSED PERMANENT  
ADMINISTRATIVE REGULATIONS**

You are hereby notified that a public hearing will be held Monday, October 15, 1984, at 9:00 a.m., at the Northwest Kansas Groundwater Management District No. 4 office located at Colby, KS, at which time all interested persons will have an opportunity to be heard regarding the adoption of amended rules and regulations promulgated under authority of the Water Appropriation Act, K.S.A. 82a-701 *et seq.*, and the Groundwater Management District Act, K.S.A. 1983 Supp. 82a-1028(o), as permanent rules and regulations of the Division of Water Resources, Kansas State Board of Agriculture. These regulations will become effective May 1, 1985 as amended regulations.

All interested persons may attend the hearing and those attending will be given an opportunity to express comments either orally or in writing, or both. If it is not possible for any person to be present, he or she may submit comments in writing to be received in the office of the Chief Engineer-Director of the Division of Water Resources, Kansas State Board of Agriculture, 109 S.W. 9th, Topeka, KS 66612, at or before the time of the hearing. If you intend to present testimony in person at the hearing, prior notice to this office would be helpful in arranging the agenda. In order to give all parties an opportunity to present their views, it may be necessary to request each participant to limit any oral presentations to not more than five (5) minutes.

The Division of Water Resources proposes to adopt the following amended regulations to be in effect in the Northwest Kansas Groundwater Management District No. 4:

**5-24-1.** Defines waste of water.

**5-24-2.** Amendments to planned depletion.

Copies of these amended regulations and the fiscal impact statements may be obtained by writing to David L. Pope, Chief Engineer-Director, Division of Water Resources, Kansas State Board of Agriculture, 109 S.W. 9th, Topeka, KS 66612-1283 or Wayne Bosser, Manager, Northwest Kansas Groundwater Management District No. 4, P.O. Box 905, Colby, KS 67701.

**DAVID L. POPE**  
Chief Engineer-Director  
Division of Water Resources

**HARLAND E. PRIDDLE**  
Secretary of Agriculture

Doc. No. 002509

## State of Kansas

**BOARD OF AGRICULTURE  
DIVISION OF WATER RESOURCES****NOTICE OF HEARING  
ON PROPOSED PERMANENT  
ADMINISTRATIVE REGULATIONS**

You are hereby notified that a public hearing will be held Monday, October 15, 1984, at 10:00 a.m., in Conference Room B of the Kansas State Board of Agriculture, 109 S.W. 9th, Topeka, KS, at which time all interested persons will have an opportunity to be heard regarding the amendment of rules and regulations promulgated under authority of K.S.A. 1983 Supp. 82a-303a as permanent rules and regulations of the Chief Engineer, Division of Water Resources, Kansas State Board of Agriculture. These amended regulations will become effective on May 1, 1985 as permanent regulations.

All interested persons may attend the hearing and those attending will be given an opportunity to express comments either orally or in writing, or both. If it is not possible for any person to be present, he or she may submit comments in writing to be received in the office of the Chief Engineer-Director of the Division of Water Resources, Kansas State Board of Agriculture, 109 S.W. 9th, Topeka, KS 66612, at or before the time of the hearing. If you intend to present testimony in person at the hearing, prior notice to this office would be helpful in arranging the agenda. In order to give all parties an opportunity to present their views, it may be necessary to request each participant to limit any oral presentations to not more than five (5) minutes.

The Chief Engineer proposes to amend the following regulations:

**5-40-2.** Amends subparagraphs (e) and (i) relating to cross sections on plans and benchmarks.

**5-40-9.** Adopts, by reference, an amended version of engineering guide-1, EG-1, dated May 1, 1985, relating to earth dams, hazard classes, spillway requirements, detention storage requirements and rainfall data.

**5-40-10.** Adopts, by reference, an amended version of engineering guide-2, EG-2, dated May 1, 1985, relating to administrative requirements and criteria for the design of earth dams.

Copies of the proposed regulations and the fiscal impact statements may be obtained by writing to David L. Pope, Chief Engineer-Director, Division of Water Resources, Kansas State Board of Agriculture, 109 S.W. 9th, Topeka, KS 66612.

**DAVID L. POPE**  
Chief Engineer-Director  
Division of Water Resources

**HARLAND E. PRIDDLE**  
Secretary of Agriculture

Doc. No. 002407

## State of Kansas

**BOARD OF AGRICULTURE  
DIVISION OF WATER RESOURCES****NOTICE OF HEARING  
ON PROPOSED PERMANENT  
ADMINISTRATIVE REGULATIONS**

You are hereby notified that a public hearing will be held Monday, October 15, 1984, at 9:30 a.m., at the Garden City Co-op Building, Community Room, 106 N. 6th, Garden City, KS, at which time all interested persons will have an opportunity to be heard regarding the revocation of rules and regulations and the adoption of amended rules and regulations promulgated under authority of the Water Appropriation Act, K.S.A. 82a-701 *et seq.*, and the Groundwater Management District Act, K.S.A. 1983 Supp. 82a-1028(o), as permanent rules and regulations of the Division of Water Resources, Kansas State Board of Agriculture. These regulations will become effective May 1, 1985 as amended regulations.

All interested persons may attend the hearing and those attending will be given an opportunity to express comments either orally or in writing, or both. If it is not possible for any person to be present, he or she may submit comments in writing to be received in the office of the Chief Engineer-Director of the Division of Water Resources, Kansas State Board of Agriculture, 109 S.W. 9th, Topeka, KS 66612, at or before the time of the hearing. If you intend to present testimony in person at the hearing, prior notice to this office would be helpful in arranging the agenda. In order to give all parties an opportunity to present their views, it may be necessary to request each participant to limit any oral presentations to not more than five (5) minutes.

The Division of Water Resources proposes to adopt the following amended regulations to be in effect in the Southwest Kansas Groundwater Management District No. 3:

5-23-1. Adds definitions.

5-23-3. Adds well spacing requirements for wells in consolidated aquifers.

5-23-6. Adds right to inspect meter installation.

5-23-7. Revoked.

5-23-8. Revoked.

Copies of these amended regulations and the fiscal impact statements may be obtained by writing to David L. Pope, Chief Engineer-Director, Division of Water Resources, Kansas State Board of Agriculture, 109 S.W. 9th, Topeka, KS 66612-1283 or Gary Baker, Manager, Southwest Kansas Groundwater Management District No. 3, 409 Campus Drive, Suite 106, P.O. Box 1156, Garden City, KS 67846.

DAVID L. POPE  
Chief Engineer-Director  
Division of Water Resources

HARLAND E. PRIDDLE  
Secretary of Agriculture

Doc. No. 002508

**NORTHWEST KANSAS GROUNDWATER  
MANAGEMENT DISTRICT NO. 4****NOTICE OF MEETING**

The October board meeting of the Northwest Kansas Groundwater Management District No. 4 is scheduled for October 5, 1984 in the district office, 1175 South Range, Colby, KS. The meeting begins at 1:00 p.m. General administrative matters and other business will be discussed.

WAYNE A. BOSSERT  
Manager

Doc. No. 002497

(Published in the KANSAS REGISTER, September 27, 1984.)

**NOTICE OF BOND SALE  
\$1,593,525.21  
GENERAL OBLIGATION BONDS  
OF THE  
CITY OF GARDEN CITY, KANSAS**

The CITY OF GARDEN CITY, KANSAS will receive sealed bids at the OFFICE OF THE CITY CLERK, CITY ADMINISTRATION BUILDING, 301 NORTH EIGHTH STREET, GARDEN CITY, KANSAS, until 7:00 o'clock P.M., C.D.T., on

WEDNESDAY, OCTOBER 3, 1984

for \$1,593,525.21 par value GENERAL OBLIGATION BONDS of the City, at which time and place such bids will be publicly opened. No oral or auction bids will be considered.

The Series A, 1984 Bonds initially issued will be dated as of October 1, 1984 and shall mature on November 1 in each of the years and in the amounts set forth below. Such Bonds shall consist of fully registered certificated bonds, each in the denomination of \$5,000.00 or integral multiples thereof not exceeding the principal amount of Bonds maturing in each year. Interest will be payable semiannually, commencing November 1, 1985, and each May and November thereafter. The principal of, and premium, if any, on the Bonds shall be payable in lawful money of the United States of America, at the principal office of the Treasurer of the State of Kansas (the Paying Agent and Bond Registrar) to the registered owners thereof upon presentation of the Bonds for payment and cancellation. Interest on the Bonds shall be payable in lawful money of the United States of America, by check or draft of the Paying Agent to the registered owners appearing on the books maintained by the Bond Registrar as of the preceding April 15 and October 15 (the Record Dates). The fees of the Bond Registrar for registration and transfer of the Bonds shall be paid by the City.

The Bonds will mature serially in accordance with the following schedule:

Principal Amount	Maturity Date
\$153,525.21	November 1, 1985
160,000.00	November 1, 1986
160,000.00	November 1, 1987

(continued)

160,000.00	November 1, 1988
160,000.00	November 1, 1989
160,000.00	November 1, 1990
160,000.00	November 1, 1991
160,000.00	November 1, 1992
160,000.00	November 1, 1993
160,000.00	November 1, 1994

Proposals will be received on the Bonds bearing such rate or rates of interest, not exceeding five (5) different interest rates, as may be specified by the bidder. The repetition of a rate will not constitute one of said maximum number of rates. The same rate shall apply to all Bonds of the same maturity. Each interest rate specified shall be in an even multiple of one-eighth ( $\frac{1}{8}$ th) or one-twentieth ( $\frac{1}{20}$ th) of one percent (1%). The difference between the highest and lowest coupon rates specified in any bid shall not exceed two percent (2%). No interest rate shall exceed the maximum rate allowed by Kansas law, said maximum rate being two percent (2%) above the "Bond Buyer's 20 Bond Index," published on the Monday next preceding the day on which the Bonds are sold, and no bid of less than par and accrued interest will be considered. Bids for less than the entire issue of Bonds will not be considered.

Bids shall be submitted on the OFFICIAL BID FORM furnished by the City, and shall be addressed to the City at the CITY ADMINISTRATION BUILDING, 301 NORTH EIGHTH STREET, GARDEN CITY, KANSAS 67846, ATTENTION: TIM KNOLL, CITY CLERK, and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct, and the City will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the total amount of the bid, and shall be payable to TREASURER, CITY OF GARDEN CITY, KANSAS. In the event a bidder whose bid is accepted shall fail to carry out his Contract of Purchase, said deposit shall be retained by the City as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

The Bonds, duly printed, executed and registered, will be furnished and paid for by the City, and the Bonds will be sold subject to the unqualified approving opinion of GAAR & BELL, Bond Counsel, of Wichita, Kansas, whose opinion will be paid for by the City. The purchaser will be furnished with a complete Transcript of Proceedings evidencing authorization and issuance of the Bonds. Delivery of the Bonds will be made to the successful bidder on or about November 16, 1984, at any bank in the STATE OF KANSAS or KANSAS CITY, MISSOURI, at the expense of the City. Delivery elsewhere will be made at the expense of the purchaser.

It is anticipated that CUSIP identification numbers will be printed on the Bonds, but neither the failure to print such numbers on any Bond nor any error with

respect thereto shall constitute cause for a failure by the successful bidder to accept delivery of and pay for the Bonds in accordance with the terms of its Contract and this Notice of Bond Sale. All expenses in connection with the printing of CUSIP numbers on the Bonds shall be paid for by the City.

The City of Garden City, Kansas has applied to Moody's Investors Service, Inc., New York City, New York, for a financial rating on the bonds herein identified and offered for sale. The city's issues of \$2,700,000 dated July 1, 1980, and \$2,000,000 dated September 1, 1982, \$2,475,000 dated March 1, 1983, received Moody's rating of "A1."

The Bonds will constitute General Obligations of the City, payable as to both principal and interest from the collection of special assessments which have been levied on benefited property; but any portion of said specially assessed part not so paid, and the remainder of said principal and interest will be payable from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable, tangible property within the territorial limits of the City.

The sealed bids for the Bonds shall be opened publicly and only at the time and place specified in this Notice, and the Bonds will be sold to the best bidder. The City reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected, the Bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the City, and the net interest cost will be determined by deducting the amount of any premium paid from the aggregate amount of interest upon all of the Bonds from their date until their respective maturities.

Assessed valuation figures for the City of Garden City, Kansas, for the year 1984, are as follows:

Equalized Assessed Valuation of Taxable,	
Tangible Property .....	\$61,055,433
Tangible Valuation of Motor Vehicles .....	\$12,058,211
Tangible Valuation of Motor Vehicle Dealers' Inventory .....	\$1,148,020
Equalized Assessed Tangible Valuation for	
Computation of Bonded Debt .....	\$74,261,664

The total general obligation bonded indebtedness of the City of Garden City, Kansas, including this issue of Bonds, is \$10,600,525.21. The City of Garden City, Kansas has Temporary Improvement Notes outstanding in the amount of \$1,410,000, all of which will be paid from the proceeds of the Bonds described herein, or otherwise cancelled.

The First Securities Company of Kansas, Inc. is acting as financial consultant and may be contacted at One Main Place, Suite 200, P. O. Box 1321, Wichita, Kansas 67201, telephone (316) 262-4411, for additional information regarding these Bonds.

Dated this 12th day of September, 1984.

TIM KNOLL  
City Clerk  
Garden City, Kansas

Doc. No. 002492



(Published in the KANSAS REGISTER, September 27, 1984.)

**NOTICE OF BOND SALE**  
**\$150,000**  
**GENERAL OBLIGATION**  
**SCHOOL BUILDING BONDS**  
**OF UNIFIED SCHOOL DISTRICT NO. 448**  
**McPHERSON COUNTY, STATE OF KANSAS**  
**(INMAN)**

The BOARD OF EDUCATION OF UNIFIED SCHOOL DISTRICT NO. 448, McPHERSON COUNTY, STATE OF KANSAS (INMAN), will receive sealed bids at the OFFICE OF THE BOARD OF EDUCATION, 119 SOUTH MAIN, INMAN, KANSAS 67546, until 8:00 p.m. C.D.T., on  
**THURSDAY, OCTOBER 11, 1984**

for \$150,000 par value GENERAL OBLIGATION SCHOOL BUILDING BONDS, SERIES A, 1984, of said School District, at which time and place said bids will be publicly opened. No oral or auction bids will be considered.

<i>Principal Amount</i>	<i>Maturity Date</i>
\$75,000	November 1, 1985
75,000	November 1, 1986

Interest on the Bonds will first be payable on May 1, 1985, and thereafter semiannually on the first days of November and May in each year until the Bonds are fully paid. Both the principal of and interest on the Bonds will be payable to bearer at the Office of the State Treasurer in the City of Topeka, Kansas.

Proposals will be received on the Bonds bearing such rate or rates of interest, not exceeding two (2) different interest rates, as may be specified by the bidder. The repetition of a rate will not constitute one of said maximum number of rates. The same rate shall apply to all Bonds of the same maturity. Each interest rate specified shall be in an even multiple of one-eighth (1/8th) or one-twentieth (1/20th) of one percent (1%). The difference between the highest and lowest coupon rates specified in any bid shall not exceed two percent (2%). No interest rate shall exceed the maximum interest rate allowed by Kansas law, said rate being two percent (2%) above the "Bond Buyer's 20 Bond Index," published on Tuesday, October 9, 1984, and no bid of less than par and accrued interest will be considered. Bids involving the use of extra or supplemental coupons will not be considered. Bids for less than the entire issue of Bonds will not be considered.

Bids shall be submitted on the OFFICIAL BID FORM furnished by the School District, and shall be addressed to the BOARD OF EDUCATION of the School District at 119 SOUTH MAIN, INMAN, KANSAS 67546, ATTENTION: ETHEL LAFLIN, CLERK, and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium bid, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct, and the School District will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the total amount of such bid, and which shall be payable to UNIFIED SCHOOL DISTRICT NO. 448,

McPHERSON COUNTY, STATE OF KANSAS. In the event a bidder whose bid is accepted shall fail to carry out his Contract of Purchase, said deposit shall be retained by the School District as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

The Bonds, duly printed, executed and registered, will be furnished and paid for by the School District, and the Bonds will be sold subject to the unqualified approving opinion of GAAR & BELL, Bond Counsel, of Wichita, Kansas, whose opinion will be paid for by the School District. The purchaser will be furnished with a complete Transcript of Proceedings evidencing the authorization and issuance of the Bonds, and the usual closing proofs, which will include a Certificate that there is no litigation pending or threatened at the time of delivery of the Bonds affecting their validity. Delivery of the Bonds will be made to the successful bidder on or before November 8, at any bank in the STATE OF KANSAS or KANSAS CITY, MISSOURI, at the expense of the School District. Delivery elsewhere will be made at the expense of the purchaser.

The Bonds will constitute general obligations of the School District, payable as to both principal and interest from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable, tangible property within the territorial limits of the School District. The proceeds of the Bonds will be used to pay the costs of remodeling and improvements to the District's High School.

The sealed bids for the Bonds shall be opened publicly and only at the time and place specified in this Notice, and the Bonds will be sold to the best bidder. The School District reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected, the Bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the School District, and the net interest cost will be determined by deducting the amount of any premium paid from the aggregate amount of interest upon all of the Bonds from their date until their respective maturities.

Assessed valuation figures for Unified School District No. 448, McPherson County, State of Kansas (Inman), for the year 1984, are as follows:

Equalized Assessed Valuation of Taxable,	
Tangible Property .....	\$13,092,729
Tangible Valuation of Motor Vehicles .....	\$ 65,203
Tangible Valuation of Motor Vehicle Dealers' Inventory .....	\$ -0-
Equalized Assessed Tangible Valuation for	
Computation of Bonded Debt Limitations .....	\$13,157,932

The total bonded indebtedness of Unified School District No. 448, McPherson County, State of Kansas (Inman), at the date hereof, including this proposed issue of Bonds in the amount of \$150,000, is in the amount of \$415,000.

Dated September 13, 1984.

Ethel Laflin  
 Clerk of the Board of Education  
 Unified School District No. 448  
 McPherson County, State of Kansas  
 (Inman)

Doc. No. 002493



(Published in the KANSAS REGISTER, September 27, 1984.)

**NOTICE OF BOND SALE**  
**\$201,589.13**  
**GENERAL OBLIGATION BONDS**  
**OF THE**  
**CITY OF ROSE HILL, KANSAS**

The CITY OF ROSE HILL, KANSAS will receive sealed bids at the OFFICE OF THE CITY CLERK, 306 N. ROSE HILL ROAD, ROSE HILL, KANSAS, until 7:30 o'clock P.M., C.D.T., on

October 15, 1984

for \$201,589.13 par value GENERAL OBLIGATION BONDS of the City, at which time and place such bids will be publicly opened. No oral or auction bids will be considered.

The Series 1984 Bonds will be dated as of November 1, 1984, and shall mature on November 1 in each of the years and in the amounts set forth below. Such Bonds shall consist of fully registered certificated bonds, each in the denomination of \$5,000.00 or integral multiples thereof not exceeding the principal amount of Bonds maturing in each year except one Bond in the denomination of \$6,589.13. Interest will be payable semiannually, commencing May 1, 1986, and each November 1 and May 1 thereafter. The principal of, and premium, if any, on the Bonds shall be payable in lawful money of the United States of America, at the principal office of the Treasurer of the State of Kansas, (the Paying Agent and Bond Registrar) to the registered owners thereof upon presentation of the Bonds for payment and cancellation. Interest on the Bonds shall be payable in lawful money of the United States of America, by check or draft of the Paying Agent to the registered owners appearing on the books maintained by the Bond Registrar as of the 15th day of the month next preceding the Interest Payment Dates (the "Record Dates"). The fees of the Bond Registrar for registration and transfer of the Bonds shall be paid by the City.

The Bonds will mature serially in accordance with the following schedule:

<i>Principal Amount</i>	<i>Maturity Date</i>
\$11,598.13	November 1, 1986
20,000.00	November 1, 1987
20,000.00	November 1, 1988
20,000.00	November 1, 1989
20,000.00	November 1, 1990
20,000.00	November 1, 1991
20,000.00	November 1, 1992
20,000.00	November 1, 1993
25,000.00	November 1, 1994
25,000.00	November 1, 1995

**Interest Rate**

Proposals will be received on the Bonds bearing such rate or rates of interest, not exceeding five (5) different interest rates, as may be specified by the bidder. The repetition of a rate will not constitute one of said maximum number of rates. The same rate shall apply to all Bonds of the same maturity. Each interest rate specified shall be in an even multiple of one-eighth ( $\frac{1}{8}$ th) or one-twentieth ( $\frac{1}{20}$ th) of one percent

(1%). The difference between the highest and lowest interest rates specified in any bid shall not exceed two and one-half percent ( $2\frac{1}{2}\%$ ). No interest rate shall exceed the maximum interest rate allowed by Kansas law, said rate being the "20 Bond Index" of tax exempt municipal bonds published by the *Weekly Bond Buyer* in New York, New York on the Monday next preceding the day on which the Bonds are sold (October 8), plus 2%, and no bid of less than par and accrued interest will be considered. Bids for less than the entire issue of Bonds will not be considered.

***Bid Form and Good Faith Deposit***

Bids shall be submitted on the OFFICIAL BID FORM furnished by the City, and shall be addressed to the City at 306 NORTH ROSE HILL ROAD, ROSE HILL, KANSAS 67133, ATTENTION: CECILIA A. BOLLIG, CITY CLERK, and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct, and the City will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the total amount of the bid, and shall be payable to TREASURER, CITY OF ROSE HILL, KANSAS. In the event a bidder whose bid is accepted shall fail to carry out his Contract of Purchase, said deposit shall be retained by the City as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

***Award of Bids***

The sealed bids for the Bonds shall be opened publicly and only at the time and place specified in this Notice, and the Bonds will be sold to the best bidder. The City reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected, the Bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the City, and the net interest cost will be determined by deducting the amount of any premium paid from the aggregate amount of interest upon all of the Bonds from their date until their respective maturities.

***Delivery of the Bonds***

The Bonds, duly printed, executed and registered, will be furnished and paid for by the City, and the Bonds will be sold subject to the unqualified approving opinion of GAAR & BELL, Bond Counsel, of Wichita, Kansas. THE NUMBER, DENOMINATION OF BONDS, AND NAMES OF THE INITIAL REGISTERED OWNERS TO BE INITIALLY PRINTED ON THE BONDS SHALL BE SUBMITTED IN WRITING BY THE SUCCESSFUL BIDDER TO THE BOND REGISTRAR NOT LATER THAN OCTOBER 29, 1984. The purchaser will be furnished with a complete Transcript of Proceedings evidencing the authorization and issuance of the Bonds, and the usual closing proofs, which will include a Certificate that there is no litigation pending or threatened at the time of delivery of the Bonds affecting their validity. Payment for the Bonds shall be made in immediately

available funds. Delivery of the Bonds will be made to the successful bidder on or before November 15, 1984, at any bank in the STATE OF KANSAS or KANSAS CITY, MISSOURI at the expense of the City. Delivery elsewhere will be made at the expense of the purchaser.

#### *Legal Opinion*

Bids shall be conditioned upon the unqualified approving opinion of Gaar & Bell, Bond Counsel, Wichita, Kansas, a copy of which opinion will be printed on the reverse side of each Bond and a manually signed original will be furnished without expense to the purchaser of the Bonds at the delivery thereof. The cost of this legal opinion and the expense of printing the Bonds and legal opinion will be paid by the City. Said legal opinion will state in part substantially that the Bonds will constitute general obligations of the City, payable as to both principal and interest from the collection of special assessments which have been levied on benefited property; but any portion of said specially assessed part not so paid, and the remainder of said principal and interest will be payable from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable, tangible property within the territorial limits of the City; and that, under existing law, the interest on said Bonds is exempt from present Federal income taxation and the Bonds are exempt from intangible personal property taxes levied by Kansas cities, counties and townships.

#### *Purpose of Issue*

The Bonds are being issued for the purpose of various internal improvements in the City of Rose Hill, Kansas.

#### *CUSIP Identification Numbers*

CUSIP identification numbers will be printed on said Bonds. All expenses in relation to printing of CUSIP numbers on said Bonds and the expenses of CUSIP Service Bureau for the assignment of said numbers shall be the responsibility of and shall be paid for by the City.

#### *Assessed Valuation*

Assessed valuation figures for the City of Rose Hill, Kansas, for the year 1983, are as follows:

Equalized Assessed Valuation of Taxable, Tangible	
Property .....	\$4,190,496
Tangible Valuation of Motor Vehicles .....	\$1,120,763
Tangible Valuation of Motor Vehicle Dealers' Inventory .....	\$ -0-
Assessed Valuation of Farm Machinery and Equipment (1982) .....	\$ -0-
Assessed Valuation of Business Aircraft (1982) ..	\$ -0-
Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations ...	\$5,388,259

#### *Bonded Indebtedness*

The total bonded indebtedness of the City of Rose Hill, Kansas, at the date hereof, including this \$201,589.13 proposed issue of Bonds, is in the amount of \$1,317,589.13. The City will retire \$201,000.00 of outstanding Temporary Notes from the proceeds of the Bonds and special assessments which have been collected in cash.

#### *Official Statement*

Additional copies of this Notice of Bond Sale, or

copies of the City's Official Statement relating to the Bonds, or further information may be received from First Securities Company of Kansas, Inc., Wichita, Kansas 262-4411, the City's financial consultants.

Dated September 17, 1984.

CITY OF ROSE HILL, KANSAS  
By CECELIA A. BOLLIG, City Clerk

Doc. No. 002486

(Published in the KANSAS REGISTER, September 27, 1984.)

### NOTICE OF BOND SALE CITY OF GREAT BEND, KANSAS \$1,313,951.87 GENERAL OBLIGATION BONDS SERIES 1984 (PUBLIC IMPROVEMENTS)

The City of Great Bend, Kansas will receive sealed bids at the OFFICE OF THE CITY CLERK, CITY BUILDING, 1209 WILLIAMS, GREAT BEND, KANSAS, until 7:30 o'clock P.M., C.D.T., on  
October 2, 1984

for the purchase of One Million Three Hundred Thirteen Thousand Nine Hundred Fifty One Dollars and Eighty Seven Cents (\$1,313,951.87) par value General Obligation Bonds (the "Bonds") of the City, at which time and place such bids will be publicly opened. No oral or auction bids will be considered.

The Series 1984 Bonds initially issued will be dated as of October 1, 1984 and shall mature on November 1 in each of the years and in the amounts set forth below. Such Bonds shall consist of fully registered certificated bonds, each in the denomination of \$5,000.00 or integral multiples thereof not exceeding the principal amount of Bonds maturing in each year, except Bond No. 1 which shall be in the denomination of \$3,951.87. Interest will be payable semiannually, commencing May 1, 1985, and each May 1 and November 1 thereafter. The principal of, and premium, if any, on the Bonds shall be payable in lawful money of the United States of America, at the principal office of the Treasurer of the State of Kansas, (the Paying Agent and Bond Registrar) to the registered owners thereof upon presentation of the Bonds for payment and cancellation. Interest on the Bonds shall be payable in lawful money of the United States of America, by check or draft of the Paying Agent to the registered owners appearing on the books maintained by the Bond Registrar as of the preceding October 15 and April 15 (the Record Dates). The fees of the Bond Registrar for registration and transfer of the Bonds shall be paid by the City.

The Bonds will mature serially in accordance with the following schedule:

Principal Amount	Maturity Date
\$ 18,951.87	November 1, 1985
65,000.00	November 1, 1986
75,000.00	November 1, 1987
75,000.00	November 1, 1988
85,000.00	November 1, 1989
95,000.00	November 1, 1990

(continued)

105,000.00	November 1, 1991
115,000.00	November 1, 1992
125,000.00	November 1, 1993
135,000.00	November 1, 1994
70,000.00	November 1, 1995
75,000.00	November 1, 1996
85,000.00	November 1, 1997
90,000.00	November 1, 1998
100,000.00	November 1, 1999

Proposals will be received on the Bonds bearing such rate or rates of interest, not exceeding eight (8) different interest rates, as may be specified by the bidder. The repetition of a rate will not constitute one of said maximum number of rates. The same rate shall apply to all Bonds of the same maturity. Each interest rate specified shall be in an even multiple of one-eighth ( $\frac{1}{8}$ th) or one-twentieth ( $\frac{1}{20}$ th) of one percent (1%). The difference between the highest and lowest interest rates specified in any bid shall not exceed two percent (2%). No interest rate shall exceed the maximum interest rate allowed by Kansas law, said rate being two percent (2%) above the "Bond Buyer's 20 Bond Index," published in the *Weekly Bond Buyer* on Monday, October 1, 1984, and no bid of less than par and accrued interest will be considered. Bids for less than the entire issue of Bonds will not be considered.

Bids shall be submitted on the OFFICIAL BID FORM furnished by the City, and shall be addressed to the City at P. O. Box 1168, 1209 Williams, Great Bend, Kansas 67530, Attention: Howard W. Lindberg, City Clerk, and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct, and the City will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the total amount of the bid, and shall be payable to City of Great Bend. In the event a bidder whose bid is accepted shall fail to carry out his Contract of Purchase, said deposit shall be retained by the City as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

The Bonds, duly printed, executed and registered, will be furnished and paid for by the City, and the Bonds will be sold subject to the unqualified approving opinion of NICHOLS AND WOLFE CHARTERED, Bond Counsel of Topeka, Kansas, whose opinion will be paid for by the City.

The number, denomination of Bonds and names of the initial registered owners shall be submitted in writing by the successful bidder to the Bond Registrar not later than October 16, 1984.

The purchaser will be furnished with a complete Transcript of Proceedings evidencing authorization and issuance of the Bonds, and the usual closing proofs, which will include a Certificate that there is no litigation pending or threatened at the time of delivery of the Bonds affecting their validity. Payment for the Bonds shall be made in immediately available funds. Delivery of the Bonds will be made to the successful

bidder on or before October 30, 1984 at any bank in the STATE OF KANSAS or KANSAS CITY, MISSOURI, at the expense of the City. Delivery elsewhere will be made at the expense of the purchaser.

The Bonds will constitute General Obligations of the City, payable as to both principal and interest from the collection of special assessments which have been levied on benefited property; but if not so paid, then said principal and interest will be payable from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable, tangible property within the territorial limits of the City. The Series 1984 Bonds are being issued for the purpose of redeeming \$1,503,991.53 issued and outstanding Temporary Notes, the proceeds of which were used to fund various street, storm sewer, bridge and sanitary sewer improvements.

The sealed bids for the Bonds shall be opened publicly and only at the time and place specified in this Notice. The City reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected, the Bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the City, and the net interest cost will be determined by deducting any amount of any premium paid from the aggregate amount of interest upon all of the Bonds from their date until their respective maturities.

Assessed valuation figures of the City of Great Bend, Kansas, for the year 1984, are as follows:

Equalized assessed valuation of taxable, tangible property .....	\$53,725,412
Assessed tangible valuation of motor vehicles ...	12,840,045
Equalized tangible valuation for computation of bonded indebtedness limitations .....	\$66,565,457

CUSIP identification numbers will be printed on the Bonds. All expenses incurred in connection with the printing of CUSIP numbers on the Bonds and the expenses of the CUSIP Service Bureau for the assignment of said numbers shall be paid for by the City.

The total general obligation bonded indebtedness of the City of Great Bend, Kansas, at the date hereof, including this proposed issue of Bonds in the amount of \$1,313,951.87, is in the amount of \$5,813,951.87. The City of Great Bend, Kansas has Temporary Notes outstanding in the total amount of \$2,287,391.54 of which \$1,503,991.54 will be redeemed and paid from the proceeds of this proposed issue of Bonds and from other funds available to the City.

Additional copies of this Notice of Bond Sale or further information may be received from George K. Baum & Co., Inc., 1004 Baltimore Ave., Kansas City, MO 64105, the City's financial advisor.

Dated September 27, 1984.

CITY OF GREAT BEND, KANSAS  
By HOWARD W. LINDBERG, City Clerk

Doc. No. 002490

## KANSAS FACTS

## THE KANSAS CAPITOL

On January 29, 1861, Kansas became the 34th state. Topeka was selected as the capital in an election held in November, 1861. In that election Topeka received 7,996 votes, Lawrence 5,291, and 1,184 votes were cast for other cities. This selection followed a time of bitter struggle over location of the capital. The territorial capital had been Fort Leavenworth, Shawnee Mission, Pawnee, Shawnee Mission again, Leecompton and Lawrence.

The State Capitol stands on 20 acres of ground donated to the state by Cyrus K. Holliday. The Legislature accepted the block of land by joint resolution approved February 7, 1862.

The Board of Statehouse Commissioners approved, in 1866, the construction of the east wing of the Capitol. On October 17, 1866, cornerstone ceremonies were held. The sandstone foundation was erected, but because of both a severe winter and the fact that sandstone is a form of shale, it had crumbled to a mass of mud by 1867. A new foundation was constructed of limestone from Geary County.

When the east wing of the statehouse was completed, it was necessary for both the Senate and House of Representatives to meet in the hall now used as the Senate Chamber. The first legislative session was held in the building in 1870. The Board of Statehouse Commissioners was recreated in 1879 and work was started on the west wing. The Legislature appropriated \$60,000 and provided a one-half mill levy for west wing construction. By 1880, this wing was enclosed and the House of Representatives met in the new, although unfinished hall in 1881. A covered wood bridge, referred to as "Cave of the Winds," was built from the Senate to the House for messages to be taken from one to the other. The cost of the west wing was about \$300,000 compared to \$500,000 for the east wing. The difference in the cost of the two wings, which were substantially the same size and design, was attributed to the depreciation of the currency after the great rebellion.

The 1881 Legislature authorized the construction of the central portion of the Capitol. The excavations for the foundation which support the dome extend more than 25 feet into the ground to a bearing strata of natural bedrock. Workmen doing the excavation work discovered a spring which still flows in the rock beneath the Capitol.

The Capitol is one of which every Kansan can be proud. While there are a number of capitols in the United States that are more costly and ornamental, there are few that present a grander view. The building is 399 feet north and south, 386 feet east and west, and 304 feet to the top of the dome. The interior consists of a basement and five floors in the central portion of the building and a basement and four floors in the east and west wings.

The flooring and wainscoting on the first floor are of Georgian marble. The west wing wainscoting is of Tennessee marble with insert panels of Mandual tile capped with a chair rail of Italian marble and base of

Belgium Black marble. The floor and wainscoting in the central portion are of Tennessee marble.

The rotunda murals on the first floor were designed and executed by David H. Overmyer, a native of Topeka. He was commissioned to paint the eight murals on October 13, 1951, and they were completed in September, 1953.

Second floor east wing wainscoting and floor are Georgian marble. The north, south and rotunda areas have insert panels of Rose St. Xavier with Rose De-Bringnoles wainscoting. North and south floor areas are of Georgia and Tennessee marble. Base and capstones are Belgium dark red marble and the mopboard and base of niches are rouge Royal marble from Italy. Tennessee marble wainscoting and Belgium black base decorate the west wing.

The Governor's conference room and office is finished in Mexican White Mahogany. George Stone of Topeka painted the two pictures in these offices. On the east wall is an allegorical picture of Justice, called "Spirit of Kansas." Interesting features of this painting are an empty beer bottle at her feet, a tipped-over whiskey demijohn and the broken shackles of slavery. The west wall painting depicts a covered wagon drawn by oxen.

The Lieutenant Governor's Office, finished in white oak, contains several items of interest. A brass hall tree there is believed to be one of the original furnishings of the Capitol. A painting by artist I. Goglin depicts an actual Indian raid in which railroad track was destroyed near Russell in 1869. Also displayed in the Lieutenant Governor's Office is a reproduction of the Kansas State Seal made from various types of wheat. The seal was designed and made by Mrs. Frieda Hann Obermite, who was born in Russia but later lived in Hutchinson and worked for the Kansas Wheat Commission.

The office of Secretary of State has several noteworthy features. A unique table built by an inmate at the Lansing State Penitentiary was completed around 1899. It is a modified octagon which contains over 2,000 pieces of wood, has the U.S. Seal in the center with the corners bearing circles containing the Kansas Seal, American Flag, eight-pointed star and forty-four stars, representing the number of states when the artist began to make the table. Also of interest is the large walnut pier glass mirror in the Secretary of State's office. It was restored by the late Paul R. Shanahan and is believed to be from the original furnishings of the Capitol. It has a marble stand at the base. During the Populist period, when bathtubs were part of the Capitol's household furnishings, it may have been used in the washroom.

The murals on the second floor by the artist John Steuart Curry, (1897-1945) who was born near Dunavant, Jefferson County, Kansas, include a two-panel mural entitled "Tragic Prelude." One theme of this mural is "John Brown"; in his outstretched left hand the word of God and in his right hand a "Beecher Bible" (rifle).

Curry designed several additional murals which were never painted because of controversy which arose after the completion of his initial work. Several

(continued)

trivial items in those paintings drew a good deal of comment: some people felt the Hereford bull depicted in one panel was "too red and not natural like"; the pigs were said to be wrong because "pigs' tails don't curl when they eat"; and the pioneer woman's skirt was said to be too short. Further controversy developed when Curry asked that eight marble panels in the rotunda be removed for the painting of the other murals he had planned. Removal of the marble was opposed by those people who didn't like Curry's murals. The marble remained and the additional murals were never painted.

In 1976, the Kansas Legislature authorized the selection of an artist to "refer to" Curry's sketches for the unfinished murals, and then to paint, in the second floor rotunda, appropriate murals of the artist's own choosing. The artist selected for the project was Lumen Martin Winter, a sculptor, painter and muralist of reknown, who spent a part of his boyhood in Kansas.

Statues of four famous Kansans were recently completed and placed in the eight-foot niches in the second-floor rotunda. The statues were sculpted in Kansas limestone by artist Peter F. Felten, Jr., Hays. The statues depict: Dwight D. Eisenhower, Abilene, U.S. President and military leader; William Allen White, Emporia, noted journalist, author and civic leader; Arthur Capper, Topeka, Kansas Governor, U.S. Senator and philanthropist; and Amelia Earhart, Atchison, famous aviatrix.

The corridors on the third floor are of Tennessee marble on the wainscoting and the floor in the rotunda is Georgian marble.

Elegant marbles and woods richly decorate the Senate Chamber. The lower wall, just above the baseboards, is a grayish blue marble from Belgium and is a very unusual color for marble. Above this, running horizontally around the room, is a panel of onyx from Old Mexico, referred to as precious stone. White marble above the onyx is Italian Carrara marble, and marble over the door is from Tennessee and is very ornate.

There are twenty-eight copper columns, all hand-hammered with designs of morning glories and roses. Italians were imported to do this work, and it was reported that it took one man a day to complete a small cluster of three leaves in the design. The base of each column is black metal and has grillwork originally used as a ventilating system.

Marble in the House of Representatives is from Tennessee. Wainscoting on the east wall is made of many kinds of imported marble trimmed with Italian Carrara. Panels of Brocelian marble in the east wall are of jasper, a variety of Quartz, mentioned in the Bible—"walls of jasper and streets of gold." The Speaker's stand is made of walnut surmounted with hand-carved urns of solid walnut.

Corridors of the fourth floor have wainscoting and floors of a combination of black and white Georgian marbles. The pleasant proportions of this wainscoting combined with the attractive oak doors and frames make this floor's motif quite comparable to that of more elaborate lower floors.

Fifth floor public corridor wainscoting, while

simpler in design, includes the same combination of black and white Georgian marbles that appear on the fourth floor. Elaborate raised panel doors and carved molding door frames accentuate this floor's motif.

Upward from the rotunda are murals on the curved soffit beneath the first observation platform under the dome. In 1898 the Populist executive council employed Jerome Fedeli, a skilled fresco painter, to do the panels. He provided a design which included partly nude Grecian women. Politics was involved in the criticism of Fedeli's work—Populism v. Republicanism. The figures were referred to as "nude telephone girls" by the critics. In 1902 the Republicans had the murals replaced by painters from Crossman and Study of Chicago at a cost of \$7,600. The frescoing was done under the supervision of Abner Crossman. These paintings have a mosaic background and are allegorical in composition. They have the following themes: east panel, Knowledge; west panel, Peace; south panel, Power; and north panel, Plenty.

## CAPITOL MURALS

### FIRST FLOOR MURALS

In the rotunda of the capitol, Kansas history is represented by eight mural paintings. The subjects of these pictures are as follows: "The Coming of the Spaniards," "The Chisholm Trail," "The Coming of the Railroad," "The Santa Fe Trail," "Lewis and Clark in Kansas," "Building a Sod House," "The Battle of Mine Creek," and "The Battle of the Arikaree."

The rotunda murals were designed and executed by David H. Overmyer, a native of Topeka, who received his training in various American art schools and acquired his experience in the fine arts and commercial fields of the United States.

### STORY OF THE PAINTINGS

#### "THE COMING OF THE SPANIARDS"

In 1541, Coronado, with thirty Spanish followers, came into the area which is now Kansas. Lured by the myth of the "Seven Cities of Cibola" and eager for conquest in the name of Spain, an expedition had been organized and had moved north and west from Mexico City. After traversing mountain and desert country the adventurers came to the Grand Canyon of the Colorado, and in the American Southwest the major portion of the party remained. However, Coronado and a small band, still zealous in their dream of riches and empire, moved on northeast. Somewhere in central Kansas, probably north of the valley of the Arkansas river, the Spaniard, weary with their long march and with their goal, the golden land of Quivira, unreached, turned back to rejoin the main force. They had found a land of great riches, but no cities paved with yellow gold.

#### "THE CHISHOLM TRAIL"

At the end of the Civil War, millions of Texas Longhorns were left on the plains without a market. The Union Pacific was building west across Kansas and at Abilene, on the railroad, stockyards were built.



There the herds of cattle which were driven overland in the late 1860's and the early 1870's were held for shipment to market. The trail, taking its name from Indian trader Jesse Chisholm, served as a great highway for thousands of longhorns as they made their way toward the railhead. Stampedes, flooded rivers, extreme heat and the lawlessness that prevailed at Abilene all added to the dangers of the trail and in turn made the era of the "long drive" a picturesque one.

#### "THE COMING OF THE RAILROAD"

A more auspicious phase of the history of the late 1860's and early 1870's is shown in this picture of pioneer folk eager to take their first train ride. As "Handlebar Hank" pulls the whistle cord in his little locomotive, a country lad reaching for his carpet-bags loses his hat in a cloud of Kansas dust, while two lovers embrace. Others attired in the fashion of the day hasten to get aboard. The coming of the railroad opened a new and better era in the West.

#### "THE SANTA FE TRAIL"

Slow and lumbering ox-drawn wagons provided the means by which many home-seeking pioneers and traders made the long trek down the Santa Fe trail. The hardship-ridden trails of the West had their happier side too, for youth came, and with youth came confidence, hope, and gaiety. Perhaps it was the light hand of fancy which bedecked the ox with a garland of sunflowers or maybe the wreath served only to discourage flies. With each wagon train traveled the ever vigilant scout showing the way across the land which the native Indian was reluctant to relinquish.

#### "LEWIS AND CLARK"

Following the purchase of Louisiana from the French in 1803, President Thomas Jefferson dispatched Meriwether Lewis and William Clark to explore the Missouri river from its mouth to its source. Lewis and Clark reached the mouth of the Kansas river in the summer of 1804 and camped for three days near the present site of Kansas City, Kansas. As they continued up the Missouri they noted and named some of the streams of this state which flow into it.

#### "BUILDING A SOD HOUSE IN KANSAS"

The Kansas pioneer built his home on the great plains "where the deer and the antelope play." His facilities were meager and his strength and courage were his best assets. Providing shelter was, as always, a prime responsibility of the frontier settler. Sod from the prairie was easily available for building purposes and so the "soddy" became a common dwelling in this part of the West.

#### "THE BATTLE OF MINE CREEK"

The largest battle fought in Kansas, involving some 25,000 men, took place in Linn county on October 25, 1864. Union troops, both regulars and volunteer militia, engaged Confederate General Sterling Price's forces who were attempting to reach Fort Scott. The Confederate army was thrown into confusion by the Yankees under Generals Curtis, Blunt and Pleasonton, and in the fighting along the Mine Creek bottoms hundreds of Rebels, including General Marmaduke,

were captured. The Union force did not destroy Price's army, but the defeat ended the threat of a Confederate invasion of Kansas.

#### "THE BATTLE OF ARIKAREE"

On September 10, 1868, Col. George A. Forsyth with a troop of 49 scouts left Fort Wallace in pursuit of a large band of renegade Sioux, Cheyenne and Arapaho Indians. On the morning of September 17, the troop was surprised by the Indians and was forced to retreat to the dubious safety of a small sandy island in the Arikaree river a short distance west of the present Cheyenne county line. The troop, dug in behind its dead horses and mules, was able to throw back the Indian attacks time after time, but the losses to the soldiers were heavy. Finally, after volunteers had reached Fort Wallace with a message for help, a relief column from the fort arrived on the Arikaree in time to save the remaining 28 men. One of the army dead was Lt. Frederick Beecher, and it was for him that a small island in the river was named, thus giving to this battle its other name of Beecher's Island.

The picture shows an encircling action by the Indians. The upper group covers the charge of those in the middle-ground. Their target is the scouts' position, indicated by puffs of white smoke.

### SECOND FLOOR MURALS

#### CURRY MURALS

*Description of the murals by the artist, John Steuart Curry, born near Dunavant, Jefferson county, Kansas.*

THE THEME I have chosen is historical in more than one sense. In great measure it is the historical struggle of man with nature. This struggle has been a determining factor in my art expression. It is my family's tradition and the tradition of a great majority of Kansas people. And though I fully realize that importance of Kansans in the field of politics and the various phases of education and human welfare, these phases are removed from my vital experience and that experience is necessary for me to make a forceful art expression.

Back of the historical allegory is the great drop of the phenomena of nature and to those who live and depend upon the soil for life and sustenance in the phenomena of God.

TRAGIC PRELUDE—East and north wall of east corridor, fronting on the governor's office.

In the words of William Allen White, the period depicted in these two panels was a "tragic prelude to the tragic years to come."

At the left of the east corridor, Coronado and Padre Padilla, the Franciscan missionary, look out across the Kingdom of Quivira, above which float the omnipresent buzzards.

To the right of the archway stands the figure of the plainsman and the buffalo hunter, behind him the slain buffalo, and behind them the thundering herds of buffalo pursued by Indians—and behind all, a lurid sun which lights the scene on both walls.

Centered on the north wall is the gigantic figure of John Brown. In his outstretched left hand the word of God and in the right a "Beecher's Bible." Beside him

(continued)

facing each other are the contending free soil and proslavery forces. At their feet, two figures symbolic of the million and a half dead of the North and South.

In this group is expressed the fratricidal fury that first flamed on the plains of Kansas, the tragic prelude to the last bloody feud of the English-speaking people. Back of this group are the pioneers and their wagons on the endless trek to West, and back of all, the tornado and the raging prairie fire, fitting symbols of the destruction of the coming Civil War.

West corridor off rotunda:

**KANSAS PASTORAL**—In this comparatively quiet corridor is portrayed Kansas in the time of fruitful harvest.

In color and tone, and their unlimited possibilities of expression is portrayed the overpowering sensuousness of the land at sunset and in its time of abundant harvest.

On the north wall there is portrayed the industry of the oil fields. Here is shown the oil rig, which again demonstrates the tremendous resources of the state.

On the west wall stand the ten-foot figures of the young farmer, his wife and children, and back of them the ideal unmortgaged farm home—back of that the night and evening sky.

On the long wall to the south, a great ranch of the Kansas landscape. In the foreground the Hereford bull, wheat field, feeding steers and hogs, a grain elevator, doves in Osage orange trees. Behind all these are fields of corn and grain running back to the distant hills and the setting sun framed by the great turreted cloud to the north.

In these panels I show the beauty of real things under the hand of a beneficent Nature—and we can suppose in these panels that the farm depicted is unmortgaged—that grain and cattle prices are rising on the Kansas City and Chicago markets—So that we, as farmers, patrons, and artists can shout happily together. "Ad Astra per Aspera."

#### WINTER MURALS

The Winter murals as described by the artist, Lumen Martin Winter, who lived during his boyhood in Belpre, Kansas, near Larned:

**COLONEL JOHN C. FREMONT** addressing Indians in the territory later to be called Kansas. Fremont, accompanied by his aides, experienced famine and hardships during his expeditions through the West.

**SACKING OF LAWRENCE**, May 21, 1856. The slavery issue sparked human nature to its highest pitch in which newspaper presses were wrecked, homes plundered, property damaged and destroyed, men wounded, and women and children intimidated.

**THRESHING**. This scene depicts Kansas agriculture before the introduction of massive machine operations. In the early years of agriculture, horse-powered threshing was a common sight in the wheat fields of Kansas.

**SOWING**. Winter wheat brought new hope to the heart-breaking disappointments of the prairie in the 1870's. An early farmer applies a sod busting plow to the Kansas soil. The girl at the left, with the sunlight in her hair, dreams of a new era.

**COMMERCE**. For twenty years following the civil war, cattle were driven along various trails from Texas to Kansas towns such as Abilene, Dodge City, and Wichita. Grain elevators became a familiar site as large-scale farming increased and the cattle drives ended.

**WELL DIGGING**. A well was a necessity for Kansas pioneers, particularly those on the high plains. The woman with a hoe offers a prayer for rain. The men dig deeper under a blazing sun as the diviner looks eagerly on.

**EDUCATION**. A teacher leads her students from a one-room school house to a storm cellar as a threatening storm approaches. The tremendous force of nature was often overwhelming to the early settlers.

**GOVERNOR'S MANSION** at Lecompton. Travelers, braced against the blizzard, approach the Governor's Mansion at Lecompton. This was the site of the Territorial Capitol in 1857.

#### STATUES ON CAPITOL SQUARE

The statue of Abraham Lincoln, southeast of the state capitol was made by Robert Merrell Gage, sculptor, of 456 Mesa Road, Santa Monica, California. When Gage made the Lincoln monument, about 1915, he was just out of school and still living with his parents at 1031 Fillmore Street, Topeka. He made the figure of Lincoln in the barn at that address.

The monument dedicated to the Pioneer Women of Kansas, just southwest of the Capitol, was also made by Robert Merrell Gage. This monument was dedicated on May 11, 1937. The dedication address was made by the Hon. Henry J. Allen, and the memorial was accepted on behalf of the state by Governor Walter A. Huxman. Gage spoke at the ceremony.

The Pioneer Woman monument was a gift from the Kansas Pioneer Woman's Memorial Association, a corporation formed in 1929. The money was raised by the members of the association from public-spirited people, lovers of art, and from school children, living in many different cities in Kansas.

#### THE STATUE OF LIBERTY

A bronze replica of the Statue of Liberty, in the northwest section of the statehouse grounds, was dedicated on April 29, 1950, by the Boy Scouts of Kansas. It is one of several copies of the famous statue that has become a symbol of freedom throughout the world.

#### THE LIBERTY BELL

The Liberty Bell which stands on the east side of the statehouse grounds is a replica of the famous bell in Philadelphia. On July 4, 1950, the bell, one of fifty-two assigned to the states and territories of the United States, was given to the people of Kansas as an inspirational symbol of the 1950 "Independence" savings bond drive. It toured the state during the drive and after its presentation to Kansas it was placed in the rotunda of the capitol building. In July, 1952, it was moved to the permanent concrete pedestal, its present location.



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